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	_		_		_				_,		_	

(to be filled by a candidate or his principal campaign committee)

"			
1.Qualitying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY	
Suzan S. Ponder	Judge, Nineteenth	401	0
P.O. Box 989	Judicial District Court,	Jupp	5
Baton Rouge, LA 70821	Election Section 2	2/10	F
I	Division A	7/2	111
			9
			_
3. Data of Print 7, 2001			
This report counts from January I. 200	04 through		
This report covers from January I, 200 December 31, 2004	uraugii		
4. Type of Report:			
18Oth day prior to primary	40th day after general		
90th day prior to primary	Annual (luture election)		
30th day prior to primary	📉 Supplemental (past election)	2008 FEB 10	
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT (f.			
WithdrawnFiled aft	ter the election AND all loans and debts paid	PH I	
Unopposed		1: 10	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money merical mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	9	
Hancock Bank	Denise Carvalbo		
5063 Essen Lane	6811 Jefferson Highway		
Baton Rouge, LA 70809	Baton Rouge, LA 70806		
	<u></u>		
,	Carvalho		
Devilins Telephone 225-927-9470 /	enia a Croalko		
10. WE HEREBY CERTIFY that the information conisit rue and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.	formation and belief, and that no expenditures, have not been reported fresein, and that no	FOR PRINCIPAL CAMPAIGN COMMITTEES Name and address of principal campaign cor- committee's chairperson, and subsidiary commit any (use additional shaets if necessary).	nmittee
Thisday of January _	, 2005		
2001	225-926-3380		
Bestime of Condition Control and	Dayline Telephone		
(To be eigned by Chairperson only If Asport by			
principal campaign committee)		DELIVER	t

I	
Signature of Treasurer 225-927-9470 Daytime Telephone	
Form 1027, Rain. 1/RS, Page Rov. 5/00 SUMMARY PAGE	
RECEIPTS	This Period
Contributions (Schedule A-1)	
In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	· <u> </u>
8. TOTAL RECEIPTS (Lines 4+5+8+7)	
·	
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	
	
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1973.86
15. Plus total receipts this period (Line & above)	
16. Less total disbursements this period (Line 13 above)	
17. Less in-kind contributions	

(Line 2 above)	 _
18. Funds on hand at close of reporting period	1070.04
Forms 102, Rev. 2/89, Page Rev. 3/99.	1973.86

Page 2 of 4 pages.

SCHEDIII	FRICAN	NS RECEIVED
COSILLOUL	.L D. LVAI	NO RECEIVELL

r penods that are still outsta candidate loans to his can	anding. Separate loans m apaign must be reported	unt be several and a second			
2. a. Date April 4,	2001				
d. Belence due\$	2000.00				
28 and list only the arnor	unt actually drawn at Item :	vas first committed at Item 2c.			
Repayments this period Date Principal Interest					
(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)					
2. s. Date*					
d. Balance due\$					
*For lines of credit, give the data the line of credit was first committed at Ham 2a and list only the amount actually drawn at Item 2c, OPTIONAL: Total amount of credit available \$					
4. Repayments this period Date Principal Interest					
		1			
•	periods that are still outstandidate loans to his can 2. a. Date* Apr11 4, c. Amount borrowed*3 d. Belance due\$ *For lines of credit, give to 2a and list only the amount optional. Total amount 4. Repayments this period bate C. Amount borrowed*3 d. Balance due\$ *For lines of credit, give to 3a and list only the amount optional and payments under principal and payments this period optional. Total amount 4. Repayments this period	*For lines of credit, give the date the line of credit value and list only the amount actually drawn at Item; OPTIONAL: Total emount of credit available \$			

Page __4_ of _4__ pages.